

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Housing Department – APSHCL – Sanction of 8,04,736 additional houses both for Rural and Urban in the State under INDIRAMMA Phase-III 2008-09 – Orders - Issued.

HOUSING (RH1) DEPARTMENT

G.O.Ms.No. 7

Dt.21.02.2009

Read the following :

- 1). G.O.Ms.No.4 Housing (RH) Department dated 31.1.2008.
- 2). G.O.Ms.No.34 Housing (RH) Department dated 4.12.2007.
- 3). G.O.Ms.No.41 Housing (RH) Department dated 27.11.2008.
- 4). Note from the M (Housing) with C.No.1021/M (Housing)/2009, Dt:17-2-2009.
- 5). From M.D.APSHCL Lr.No.6613/INDIRAMMA/M&C/ Phase-I/2009, Dt:17-2-2009.
- 6). From M.D.APSHCL Lr.No.6613/INDIRAMMA/M&C/ Phase-II/2009, Dt:17-2-2009

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ORDER :

In the G.O.3rd read above, Government have accorded sanction for construction of **25,16,059** houses both Rural and Urban areas in the State, of which 20,21,319 houses for Rural, 3,02,608 houses for Urban and 1,92,132 are earmarked for IAY under INDIRAMMA Phase – III Programme 2008-09, as detailed in the Annexure appended to the said order. The unit cost of Rural Permanent house (R.P.H.) is Rs.31,200/- (i.e., Rs.13,200/- Subsidy, Rs.17,500/- Loan Component and Rs.500/- Beneficiary Contribution). The unit cost of Urban Permanent house (U.P.H) is Rs.43,000/- (i.e., Rs.6,000/- Subsidy, Rs.35,000/- Loan Component and Rs.2,000/- Beneficiary Contribution). The total project cost is Rs.8025.84 Crores.

2. In the references 5th and 6th read above, the M.D., APSHCL, among other things reported that proposals have been received from the districts for permission to consider left-over beneficiaries under Phase I and II Housing, the matter was verified with the districts and it is found variations in sanctioned number based on the representations and deletions of irregular sanctions after due enquiry. Therefore, the M.D.APSHCL has requested the Government to sanction final number of houses under INDIRAMMA Phase-I and II as detailed therein.

3. The Government after careful consideration of the circumstances stated by the Managing Director, AP State Housing Corporation Limited, in his letters 5th and 6th read above, hereby accord sanction for construction of 8,04,736 additional houses both for

Rural and Urban areas in the State, of which 7,20,520 houses for Rural, 84,206 houses for Urban under INDIRAMMA Phase – III Programme 2008-09. The unit cost of each Rural Permanent house (R.P.H.) is Rs.31,200/- (i.e., Rs.13,200/- Subsidy, Rs.17,500/- Loan Component and Rs.500/- Beneficiary Contribution). The unit cost of each Urban Permanent house (U.P.H) is Rs.43,000/- (i.e., Rs.6,000/- Subsidy, Rs.35,000/- Loan Component and Rs.2,000/- Beneficiary Contribution). The total project cost is Rs.2,610.15 Crores with the following financial pattern and out lay:

| Scheme | Number of houses | Project Cost (Rs. In Crores) | | | |
|--------------|------------------|------------------------------|---------------|--------------------------|----------------|
| | | Subsidy | Loan | Beneficiary Contribution | Total |
| RPH | 7,20,520 | 951.09 | 125.09 | 36.02 | 2248.02 |
| UPH | 84,216 | 50.53 | 294.76 | 16.84 | 362.13 |
| Total | 8,04,736 | 1001.62 | 419.85 | 52.86 | 2610.15 |

4. The Commissioner, Weaker Section Housing Programme is requested to approach the Government for release of subsidy from out of Budget Provision 2008-09 as and when the need arises depending on the pace of construction of the houses sanctioned in para (3) above.

5. The District wise distribution of Rural Permanent Houses and Urban Permanent Houses are as detailed in ANNEXURE appended to the order.. The guidelines both for RPH & UPH houses issued under INDIRAMMA Phase-III, shall be followed in the instant houses sanctioned in this order also.

6. All the District collectors / Executive Directors, the District Managers (Housing) and the Managing Director, A.P.State Housing Corporation Ltd., shall take necessary further action accordingly.

7. This order, issues with the concurrence of Finance (Expr. Housing) Department vide their U.O.No.5001/A/Expr.Hsg/2009, dated 18.2.2009.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.V.P.C. SASTRY
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner,, Weaker Sections Housing Programme, Hyderabad.

The Managing Director, A.P.State Housing Corporation Ltd., Hyderabad.

All the District Collectors/ Executive Directors, / SE/GM, A.P. State Housing Corporation in the State.

Copy to:

The Accountant General, (Audit-I), Andhra Pradesh, Hyderabad
The Accountant General, (Audit-II), Andhra Pradesh, Hyderabad
The pay and Accounts Officer, Hyderabad
The Director of Treasuries and Accounts, Hyderabad
The Commissioner, Information & Public Relations, Hyderabad.
The Finance (Expr.Hsg.) Department
The Finance (W&M) & (BG.II) Department
The P.S. to Spl. to CM/ O.S.D. to M (Housing).
The Housing (U&IAY&Co-Ordn) Department.
The Public Enterprises Department
The P R & RD (RWS.III) Department
The M.A & U.D. Department.
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// FORWARDED::BY ORDER//

SECTION OFFICER

ANNEXURE

(G.O.Ms.No. 7, Housing (RH1) Department, dt.21.02.2009)

| Sl.No | District | NO. OF HOUSES SANCTIONED | | |
|-------|---------------|--------------------------|-------|--------|
| | | Rural | Urban | Total |
| 1 | 2 | 3 | 4 | 5 |
| 1 | SRIKAKULAM | 58185 | 0 | 58185 |
| 2 | VIZIANAGARAM | 43697 | 0 | 43697 |
| 3 | VISAKHAPATNAM | 9325 | 7480 | 16805 |
| 4 | EAST GODAVARI | 10418 | 0 | 10418 |
| 5 | WEST GODAVARI | 0 | 0 | 0 |
| 6 | KRISHNA | 14741 | 6306 | 21047 |
| 7 | GUNTUR | 14568 | 4394 | 18962 |
| 8 | PRAKASAM | 41414 | 0 | 41414 |
| 9 | NELLORE | 10282 | 0 | 10282 |
| 10 | CHITTOOR | 57749 | 0 | 57749 |
| 11 | CUDDAPAH | 13050 | 16693 | 29743 |
| 12 | ANANTHAPUR | 33693 | 1115 | 34808 |
| 13 | KURNOOL | 67712 | 5488 | 73200 |
| 14 | MAHABUBNAGAR | 59939 | 3958 | 63897 |
| 15 | RANGA REDDY | 56444 | 0 | 56444 |
| 16 | MEDAK | 17388 | 2543 | 19931 |
| 17 | NIZAMABAD | 4482 | 3692 | 8174 |
| 18 | ADILABAD | 38687 | 7200 | 45887 |
| 19 | KARIMNAGAR | 19590 | 2119 | 21709 |
| 20 | WARANGAL | 80142 | 4088 | 84230 |
| 21 | KHAMMAM | 35140 | 16777 | 51917 |
| 22 | NALGONDA | 33874 | 2363 | 36237 |
| TOTAL | | 720520 | 84216 | 804736 |

M.V.P.C. SASTRY
PRINCIPAL SECRETARY TO GOVERNMENT